

I hereby certify that on July 1, 2005, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the United States Postal Service, first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Robert Fiore

**PATENT**  
Avery Ref: 2874-US  
Atty Docket No.: 11286-01109

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Tracey L. Glenn, Jenny C. Feng,  
Richard Andrew Doyon and Peter Sperl

Serial No. 09/864,932

Filed: May 24, 2001

For: **COMBINATION POSTCARD-BUSINESS  
CARD/ROTARY CARD MAILER SYSTEMS  
AND METHODS**

Group Art Unit: 2178

Examiner: Jonathan D. Schlaifer

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith are the following:

1. An Amendment in response to the non-final Office Action dated March 1, 2005 in the above-identified application;
2. A Petition for Extension of Time; and
3. An acknowledgement postcard.

According to the calculation below, no additional claims fee is due.

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Standard Rate	Add'l. Fee
<b>TOTAL</b>	12	45		x \$25	x \$50	0
<b>INDEP.</b>	1	5		x \$100	x \$200	0
1st Presentation of Multiple Dependent Claim				x \$180	x \$360	0
				<b>TOTAL</b>		0

Serial No. 09/864,932

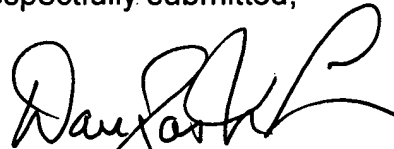
**PATENT**

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The Commissioner is hereby authorized to charge any fees or credit any overpayment associated with this communication to Deposit Account No. 07-1853. A copy of this paper is enclosed.

Respectfully submitted,

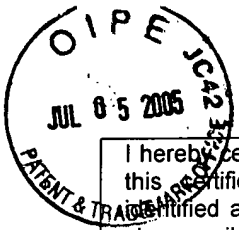


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Douglas M. Larson  
Registration No. 29,401

Dated: July 1, 2005

**SQUIRE, SANDERS & DEMPSEY L.L.P.**  
801 South Figueroa Street, 14th Floor  
Los Angeles, California 90017-5554  
Telephone: (213) 624-2500  
Facsimile : (213) 623-4581



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Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### AMENDMENT

Sir:

In response to the non-final Office Action dated March 1, 2005, having a shortened three-month response period, and for which a petition for a one-month extension of time is filed herewith, please amend the above-captioned application as set forth below.

**Amendments to the Claims** are reflected in the Listing of Claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.